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2011-2012 *Phragmites* Survey

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सुभाषचन्द्रबोसिनिर्वाणस्यपुत्रोद्विभू

॥ श्रीगणेशाय नमः ॥

गणपतिविष्णुब्रह्माय नमः

विषादोत्पत्तिरिति वाच्यं । यद्यपि विषादोत्पत्तिरिति वाच्यं ।

இந்தியத் தலைவர்கள் (விடுதலைப் போராட்டம்)

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ਸ੍ਰਮਿਤਿਭਾਵਾਨਿ। ਪਾਤਕਪਾਤਕਪਾਤਕਪਾਤਕ। ਸ੍ਰਮਿਤਿਭਾਵਾਨਿ। ਪਾਤਕਪਾਤਕਪਾਤਕਪਾਤਕ।

ഗ്രന്ഥിപദം

អ្នកបង្កើតប្រព័ន្ធប្រកាសព័ត៌មាន  
 ប្រព័ន្ធប្រកាសព័ត៌មានប្រកាសព័ត៌មាន

શ્રીપદાભિષેકાદિ

பயிற்சித் துறை அமைச்சர்

မှူးပေါင်းစာရေးကြေးစာရွှေပေါင်းပမာဏ

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ।

ಶ್ರೀಮದ್ರಾಮಾಯಣವಿವರಣೆ

सुभाषचन्द्रबोस

ଶ୍ରୀକୃଷ୍ଣପାଞ୍ଚ(ମ)

வண்புதல்புருஷிதநிஷயாந்நயாஸி

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1913

1. **Содержание**

பூவாவித்தாவாவித்தாயேயைப்பாதிபுதுபுவியிலிதிருப்புகளும்

ကံကံပုဂ္ဂိုလ်တို့၏အားကိုး

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தமிழியல்பு, உத்தியோகநிலை

ॐ नमो भगवते वासुदेवाय ॥

पञ्चमः अथ विष्णुसंस्कृतः

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कश्चिप।य।विज।य।कश्चिप।प्र॥७॥०।ति

ಶಿವಸುಖಪ್ರಸಾದವು ೧೨೫೩

ആഗ്രഹിക്കുന്നതിനുപ്രകാരം പരിശോധന നടത്തുക

ကပုဂ္ဂလိကဗိမာန

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1. <sup>1</sup> <sup>2</sup> <sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup> <sup>7</sup> <sup>8</sup> <sup>9</sup> <sup>10</sup> <sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup> <sup>18</sup> <sup>19</sup> <sup>20</sup> <sup>21</sup> <sup>22</sup> <sup>23</sup> <sup>24</sup> <sup>25</sup> <sup>26</sup> <sup>27</sup> <sup>28</sup> <sup>29</sup> <sup>30</sup> <sup>31</sup> <sup>32</sup> <sup>33</sup> <sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup> <sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> <sup>73</sup> <sup>74</sup> <sup>75</sup> <sup>76</sup> <sup>77</sup> <sup>78</sup> <sup>79</sup> <sup>80</sup> <sup>81</sup> <sup>82</sup> <sup>83</sup> <sup>84</sup> <sup>85</sup> <sup>86</sup> <sup>87</sup> <sup>88</sup> <sup>89</sup> <sup>90</sup> <sup>91</sup> <sup>92</sup> <sup>93</sup> <sup>94</sup> <sup>95</sup> <sup>96</sup> <sup>97</sup> <sup>98</sup> <sup>99</sup> <sup>100</sup> <sup>101</sup> <sup>102</sup> <sup>103</sup> <sup>104</sup> <sup>105</sup> <sup>106</sup> <sup>107</sup> <sup>108</sup> <sup>109</sup> <sup>110</sup> <sup>111</sup> <sup>112</sup> <sup>113</sup> <sup>114</sup> <sup>115</sup> <sup>116</sup> <sup>117</sup> <sup>118</sup> <sup>119</sup> <sup>120</sup> <sup>121</sup> <sup>122</sup> <sup>123</sup> <sup>124</sup> <sup>125</sup> <sup>126</sup> <sup>127</sup> <sup>128</sup> <sup>129</sup> <sup>130</sup> <sup>131</sup> <sup>132</sup> <sup>133</sup> <sup>134</sup> <sup>135</sup> <sup>136</sup> <sup>137</sup> <sup>138</sup> <sup>139</sup> <sup>140</sup> <sup>141</sup> <sup>142</sup> <sup>143</sup> <sup>144</sup> <sup>145</sup> <sup>146</sup> <sup>147</sup> <sup>148</sup> <sup>149</sup> <sup>150</sup> <sup>151</sup> <sup>152</sup> <sup>153</sup> <sup>154</sup> <sup>155</sup> <sup>156</sup> <sup>157</sup> <sup>158</sup> <sup>159</sup> <sup>160</sup> <sup>161</sup> <sup>162</sup> <sup>163</sup> <sup>164</sup> <sup>165</sup> <sup>166</sup> <sup>167</sup> <sup>168</sup> <sup>169</sup> <sup>170</sup> <sup>171</sup> <sup>172</sup> <sup>173</sup> <sup>174</sup> <sup>175</sup> <sup>176</sup> <sup>177</sup> <sup>178</sup> <sup>179</sup> <sup>180</sup> <sup>181</sup> <sup>182</sup> <sup>183</sup> <sup>184</sup> <sup>185</sup> <sup>186</sup> <sup>187</sup> <sup>188</sup> <sup>189</sup> <sup>190</sup> <sup>191</sup> <sup>192</sup> <sup>193</sup> <sup>194</sup> <sup>195</sup> <sup>196</sup> <sup>197</sup> <sup>198</sup> <sup>199</sup> <sup>200</sup> <sup>201</sup> <sup>202</sup> <sup>203</sup> <sup>204</sup> <sup>205</sup> <sup>206</sup> <sup>207</sup> <sup>208</sup> <sup>209</sup> <sup>210</sup> <sup>211</sup> <sup>212</sup> <sup>213</sup> <sup>214</sup> <sup>215</sup> <sup>216</sup> <sup>217</sup> <sup>218</sup> <sup>219</sup> <sup>220</sup> <sup>221</sup> <sup>222</sup> <sup>223</sup> <sup>224</sup> <sup>225</sup> <sup>226</sup> <sup>227</sup> <sup>228</sup> <sup>229</sup> <sup>230</sup> <sup>231</sup> <sup>232</sup> <sup>233</sup> <sup>234</sup> <sup>235</sup> <sup>236</sup> <sup>237</sup> <sup>238</sup> <sup>239</sup> <sup>240</sup> <sup>241</sup> <sup>242</sup> <sup>243</sup> <sup>244</sup> <sup>245</sup> <sup>246</sup> <sup>247</sup> <sup>248</sup> <sup>249</sup> <sup>250</sup> <sup>251</sup> <sup>252</sup> <sup>253</sup> <sup>254</sup> <sup>255</sup> <sup>256</sup> <sup>257</sup> <sup>258</sup> <sup>259</sup> <sup>260</sup> <sup>261</sup> <sup>262</sup> <sup>263</sup> <sup>264</sup> <sup>265</sup> <sup>266</sup> <sup>267</sup> <sup>268</sup> <sup>269</sup> <sup>270</sup> <sup>271</sup> <sup>272</sup> <sup>273</sup> <sup>274</sup> <sup>275</sup> <sup>276</sup> <sup>277</sup> <sup>278</sup> <sup>279</sup> <sup>280</sup> <sup>281</sup> <sup>282</sup> <sup>283</sup> <sup>284</sup> <sup>285</sup> <sup>286</sup> <sup>287</sup> <sup>288</sup> <sup>289</sup> <sup>290</sup> <sup>291</sup> <sup>292</sup> <sup>293</sup> <sup>294</sup> <sup>295</sup> <sup>296</sup> <sup>297</sup> <sup>298</sup> <sup>299</sup> <sup>300</sup> <sup>301</sup> <sup>302</sup> <sup>303</sup> <sup>304</sup> <sup>305</sup> <sup>306</sup> <sup>307</sup> <sup>308</sup> <sup>309</sup> <sup>310</sup> <sup>311</sup> <sup>312</sup> <sup>313</sup> <sup>314</sup> <sup>315</sup> <sup>316</sup> <sup>317</sup> <sup>318</sup> <sup>319</sup> <sup>320</sup> <sup>321</sup> <sup>322</sup> <sup>323</sup> <sup>324</sup> <sup>325</sup> <sup>326</sup> <sup>327</sup> <sup>328</sup> <sup>329</sup> <sup>330</sup> <sup>331</sup> <sup>332</sup> <sup>333</sup> <sup>334</sup> <sup>335</sup> <sup>336</sup> <sup>337</sup> <sup>338</sup> <sup>339</sup> <sup>340</sup> <sup>341</sup> <sup>342</sup> <sup>343</sup> <sup>344</sup> <sup>345</sup> <sup>346</sup> <sup>347</sup> <sup>348</sup> <sup>349</sup> <sup>350</sup> <sup>351</sup> <sup>352</sup> <sup>353</sup> <sup>354</sup> <sup>355</sup> <sup>356</sup> <sup>357</sup> <sup>358</sup> <sup>359</sup> <sup>360</sup> <sup>361</sup> <sup>362</sup> <sup>363</sup> <sup>364</sup> <sup>365</sup> <sup>366</sup> <sup>367</sup> <sup>368</sup> <sup>369</sup> <sup>370</sup> <sup>371</sup> <sup>372</sup> <sup>373</sup> <sup>374</sup> <sup>375</sup> <sup>376</sup> <sup>377</sup> <sup>378</sup> <sup>379</sup> <sup>380</sup> <sup>381</sup> <sup>382</sup> <sup>383</sup> <sup>384</sup> <sup>385</sup> <sup>386</sup> <sup>387</sup> <sup>388</sup> <sup>389</sup> <sup>390</sup> <sup>391</sup> <sup>392</sup> <sup>393</sup> <sup>394</sup> <sup>395</sup> <sup>396</sup> <sup>397</sup> <sup>398</sup> <sup>399</sup> <sup>400</sup> <sup>401</sup> <sup>402</sup> <sup>403</sup> <sup>404</sup> <sup>405</sup> <sup>406</sup> <sup>407</sup> <sup>408</sup> <sup>409</sup> <sup>410</sup> <sup>411</sup> <sup>412</sup> <sup>413</sup> <sup>414</sup> <sup>415</sup> <sup>416</sup> <sup>417</sup> <sup>418</sup> <sup>419</sup> <sup>420</sup> <sup>421</sup> <sup>422</sup> <sup>423</sup> <sup>424</sup> <sup>425</sup> <sup>426</sup> <sup>427</sup> <sup>428</sup> <sup>429</sup> <sup>430</sup> <sup>431</sup> <sup>432</sup> <sup>433</sup> <sup>434</sup> <sup>435</sup> <sup>436</sup> <sup>437</sup> <sup>438</sup> <sup>439</sup> <sup>440</sup> <sup>441</sup> <sup>442</sup> <sup>443</sup> <sup>444</sup> <sup>445</sup> <sup>446</sup> <sup>447</sup> <sup>448</sup> <sup>449</sup> <sup>450</sup> <sup>451</sup> <sup>452</sup> <sup>453</sup> <sup>454</sup> <sup>455</sup> <sup>456</sup> <sup>457</sup> <sup>458</sup> <sup>459</sup> <sup>460</sup> <sup>461</sup> <sup>462</sup> <sup>463</sup> <sup>464</sup> <sup>465</sup> <sup>466</sup> <sup>467</sup> <sup>468</sup> <sup>469</sup> <sup>470</sup> <sup>471</sup> <sup>472</sup> <sup>473</sup> <sup>474</sup> <sup>475</sup> <sup>476</sup> <sup>477</sup> <sup>478</sup> <sup>479</sup> <sup>480</sup> <sup>481</sup> <sup>482</sup> <sup>483</sup> <sup>484</sup> <sup>485</sup> <sup>486</sup> <sup>487</sup> <sup>488</sup> <sup>489</sup> <sup>490</sup> <sup>491</sup> <sup>492</sup> <sup>493</sup> <sup>494</sup> <sup>495</sup> <sup>496</sup> <sup>497</sup> <sup>498</sup> <sup>499</sup> <sup>500</sup> <sup>501</sup> <sup>502</sup> <sup>503</sup> <sup>504</sup> <sup>505</sup> <sup>506</sup> <sup>507</sup> <sup>508</sup> <sup>509</sup> <sup>510</sup> <sup>511</sup> <sup>512</sup> <sup>513</sup> <sup>514</sup> <sup>515</sup> <sup>516</sup> <sup>517</sup> <sup>518</sup> <sup>519</sup> <sup>520</sup> <sup>521</sup> <sup>522</sup> <sup>523</sup> <sup>524</sup> <sup>525</sup> <sup>526</sup> <sup>527</sup> <sup>528</sup> <sup>529</sup> <sup>530</sup> <sup>531</sup> <sup>532</sup> <sup>533</sup> <sup>534</sup> <sup>535</sup> <sup>536</sup> <sup>537</sup> <sup>538</sup> <sup>539</sup> <sup>540</sup> <sup>541</sup> <sup>542</sup> <sup>543</sup> <sup>544</sup> <sup>545</sup> <sup>546</sup> <sup>547</sup> <sup>548</sup> <sup>549</sup> <sup>550</sup> <sup>551</sup> <sup>552</sup> <sup>553</sup> <sup>554</sup> <sup>555</sup> <sup>556</sup> <sup>557</sup> <sup>558</sup> <sup>559</sup> <sup>560</sup> <sup>561</sup> <sup>562</sup> <sup>563</sup> <sup>564</sup> <sup>565</sup> <sup>566</sup> <sup>567</sup> <sup>568</sup> <sup>569</sup> <sup>570</sup> <sup>571</sup> <sup>572</sup> <sup>573</sup> <sup>574</sup> <sup>575</sup> <sup>576</sup> <sup>577</sup> <sup>578</sup> <sup>579</sup> <sup>580</sup> <sup>581</sup> <sup>582</sup> <sup>583</sup> <sup>584</sup> <sup>585</sup> <sup>586</sup> <sup>587</sup> <sup>588</sup> <sup>589</sup> <sup>590</sup> <sup>591</sup> <sup>592</sup> <sup>593</sup> <sup>594</sup> <sup>595</sup> <sup>596</sup> <sup>597</sup> <sup>598</sup> <sup>599</sup> <sup>600</sup> <sup>601</sup> <sup>602</sup> <sup>603</sup> <sup>604</sup> <sup>605</sup> <sup>606</sup> <sup>607</sup> <sup>608</sup> <sup>609</sup> <sup>610</sup> <sup>611</sup> <sup>612</sup> <sup>613</sup> <sup>614</sup> <sup>615</sup> <sup>616</sup> <sup>617</sup> <sup>618</sup> <sup>619</sup> <sup>620</sup> <sup>621</sup> <sup>622</sup> <sup>623</sup> <sup>624</sup> <sup>625</sup> <sup>626</sup> <sup>627</sup> <sup>628</sup> <sup>629</sup> <sup>630</sup> <sup>631</sup> <sup>632</sup> <sup>633</sup> <sup>634</sup> <sup>635</sup> <sup>636</sup> <sup>637</sup> <sup>638</sup> <sup>639</sup> <sup>640</sup> <sup>641</sup> <sup>642</sup> <sup>643</sup> <sup>644</sup> <sup>645</sup> <sup>646</sup> <sup>647</sup> <sup>648</sup> <sup>649</sup> <sup>650</sup> <sup>651</sup> <sup>652</sup> <sup>653</sup> <sup>654</sup> <sup>655</sup> <sup>656</sup> <sup>657</sup> <sup>658</sup> <sup>659</sup> <sup>660</sup> <sup>661</sup> <sup>662</sup> <sup>663</sup> <sup>664</sup> <sup>665</sup> <sup>666</sup> <sup>667</sup> <sup>668</sup> <sup>669</sup> <sup>670</sup> <sup>671</sup> <sup>672</sup> <sup>673</sup> <sup>674</sup> <sup>675</sup> <sup>676</sup> <sup>677</sup> <sup>678</sup> <sup>679</sup> <sup>680</sup> <sup>681</sup> <sup>682</sup> <sup>683</sup> <sup>684</sup> <sup>685</sup> <sup>686</sup> <sup>687</sup> <sup>688</sup> <sup>689</sup> <sup>690</sup> <sup>691</sup> <sup>692</sup> <sup>693</sup> <sup>694</sup> <sup>695</sup> <sup>696</sup> <sup>697</sup> <sup>698</sup> <sup>699</sup> <sup>700</sup> <sup>701</sup> <sup>702</sup> <sup>703</sup> <sup>704</sup> <sup>705</sup> <sup>706</sup> <sup>707</sup> <sup>708</sup> <sup>709</sup> <sup>710</sup> <sup>711</sup> <sup>712</sup> <sup>713</sup> <sup>714</sup> <sup>715</sup> <sup>716</sup> <sup>717</sup> <sup>718</sup> <sup>719</sup> <sup>720</sup> <sup>721</sup> <sup>722</sup> <sup>723</sup> <sup>724</sup> <sup>725</sup> <sup>726</sup> <sup>727</sup> <sup>728</sup> <sup>729</sup> <sup>730</sup> <sup>731</sup> <sup>732</sup> <sup>733</sup> <sup>734</sup> <sup>735</sup> <sup>736</sup> <sup>737</sup> <sup>738</sup> <sup>739</sup> <sup>740</sup> <sup>741</sup> <sup>742</sup> <sup>743</sup> <sup>744</sup> <sup>745</sup> <sup>746</sup> <sup>747</sup> <sup>748</sup> <sup>749</sup> <sup>750</sup> <sup>751</sup> <sup>752</sup> <sup>753</sup> <sup>754</sup> <sup>755</sup> <sup>756</sup> <sup>757</sup> <sup>758</sup> <sup>759</sup> <sup>760</sup> <sup>761</sup> <sup>762</sup> <sup>763</sup> <sup>764</sup> <sup>765</sup> <sup>766</sup> <sup>767</sup> <sup>768</sup> <sup>769</sup> <sup>770</sup> <sup>771</sup> <sup>772</sup> <sup>773</sup> <sup>774</sup> <sup>775</sup> <sup>776</sup> <sup>777</sup> <sup>778</sup> <sup>779</sup> <sup>780</sup> <sup>781</sup> <sup>782</sup> <sup>783</sup> <sup>784</sup> <sup>785</sup> <sup>786</sup> <sup>787</sup> <sup>788</sup> <sup>789</sup> <sup>790</sup> <sup>791</sup> <sup>792</sup> <sup>793</sup> <sup>794</sup> <sup>795</sup> <sup>796</sup> <sup>797</sup> <sup>798</sup> <sup>799</sup> <sup>800</sup> <sup>801</sup> <sup>802</sup> <sup>803</sup> <sup>804</sup> <sup>805</sup> <sup>806</sup> <sup>807</sup> <sup>808</sup> <sup>809</sup> <sup>810</sup> <sup>811</sup> <sup>812</sup> <sup>813</sup> <sup>814</sup> <sup>815</sup> <sup>816</sup> <sup>817</sup> <sup>818</sup> <sup>819</sup> <sup>820</sup> <sup>821</sup> <sup>822</sup> <sup>823</sup> <sup>824</sup> <sup>825</sup> <sup>826</sup> <sup>827</sup> <sup>828</sup> <sup>829</sup> <sup>830</sup> <sup>831</sup> <sup>832</sup> <sup>833</sup> <sup>834</sup> <sup>835</sup> <sup>836</sup> <sup>837</sup> <sup>838</sup> <sup>839</sup> <sup>840</sup> <sup>841</sup> <sup>842</sup> <sup>843</sup> <sup>844</sup> <sup>845</sup> <sup>846</sup> <sup>847</sup> <sup>848</sup> <sup>849</sup> <sup>850</sup> <sup>851</sup> <sup>852</sup> <sup>853</sup> <sup>854</sup> <sup>855</sup> <sup>856</sup> <sup>857</sup> <sup>858</sup> <sup>859</sup> <sup>860</sup> <sup>861</sup> <sup>862</sup> <sup>863</sup> <sup>864</sup> <sup>865</sup> <sup>866</sup> <sup>867</sup> <sup>868</sup> <sup>869</sup> <sup>870</sup> <sup>871</sup> <sup>872</sup> <sup>873</sup> <sup>874</sup> <sup>875</sup> <sup>876</sup> <sup>877</sup> <sup>878</sup> <sup>879</sup> <sup>880</sup> <sup>881</sup> <sup>882</sup> <sup>883</sup> <sup>884</sup> <sup>885</sup> <sup>886</sup> <sup>887</sup> <sup>888</sup> <sup>889</sup> <sup>890</sup> <sup>891</sup> <sup>892</sup> <sup>893</sup> <sup>894</sup> <sup>895</sup> <sup>896</sup> <sup>897</sup> <sup>898</sup> <sup>899</sup> <sup>900</sup> <sup>901</sup> <sup>902</sup> <sup>903</sup> <sup>904</sup> <sup>905</sup> <sup>906</sup> <sup>907</sup> <sup>908</sup> <sup>909</sup> <sup>910</sup> <sup>911</sup> <sup>912</sup> <sup>913</sup> <sup>914</sup> <sup>915</sup> <sup>916</sup> <sup>917</sup> <sup>918</sup> <sup>919</sup> <sup>920</sup> <sup>921</sup> <sup>922</sup> <sup>923</sup> <sup>924</sup> <sup>925</sup> <sup>926</sup> <sup>927</sup> <sup>928</sup> <sup>929</sup> <sup>930</sup> <sup>931</sup> <sup>932</sup> <sup>933</sup> <sup>934</sup> <sup>935</sup> <sup>936</sup> <sup>937</sup> <sup>938</sup> <sup>939</sup> <sup>940</sup> <sup>941</sup> <sup>942</sup> <sup>943</sup> <sup>944</sup> <sup>945</sup> <sup>946</sup> <sup>947</sup> <sup>948</sup> <sup>949</sup> <sup>950</sup> <sup>951</sup> <sup>952</sup> <sup>953</sup> <sup>954</sup> <sup>955</sup> <sup>956</sup> <sup>957</sup> <sup>958</sup> <sup>959</sup> <sup>960</sup> <sup>961</sup> <sup>962</sup> <sup>963</sup> <sup>964</sup> <sup>965</sup> <sup>966</sup> <sup>967</sup> <sup>968</sup> <sup>969</sup> <sup>970</sup> <sup>971</sup> <sup>972</sup> <sup>973</sup> <sup>974</sup> <sup>975</sup> <sup>976</sup> <sup>977</sup> <sup>978</sup> <sup>979</sup> <sup>980</sup> <sup>981</sup> <sup>982</sup> <sup>983</sup> <sup>984</sup> <sup>985</sup> <sup>986</sup> <sup>987</sup> <sup>988</sup> <sup>989</sup> <sup>990</sup> <sup>991</sup> <sup>992</sup> <sup>993</sup> <sup>994</sup> <sup>995</sup> <sup>996</sup> <sup>997</sup> <sup>998</sup> <sup>999</sup> <sup>1000</sup>

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မှဝေပရိယယပြုစားပရိန္တိတရားပရိသေပရိ

ਵਿਸ਼ਵ ਰਾਸ਼ਟਰੀ ਮਾਨਵਤਾ ਦਿਵਸ

ਮੇਰੇ ਪਿਤਾਮਹਾਂ ਦੀ ਸ਼ਰਧਾਂਗੀਤ

தமிழியல் நோக்கம்

**Figure 1**

[illegible]

ကုမ္ပဏီမူဝါဒများ

புய்யபா||புய்யபாதிப||சிந்தா||வி||தாதிப||நனாத்ரப||தி||பவ||த்ரிப||தொ||ஷப||

၂၀၁၂ ခုနှစ်၊ ဇူလိုင်လ ၁ ရက်နေ့

၅။ ယကုဏ္ဍိယ၊

[illegible]

ਅਨੁਸਾਰਿ ਪ੍ਰੀਤ ਨਾਮੁ ਤੇਜਾਪੁਤ੍ਰ ਜੋ ਪਦਮ ਪੂਰੀ । ਗੰਧਿਨੀ ਪੂਰਨ ਕਲ੍ਹ । ਰਾਜ ਪਾਇਆ ਭਵ

[illegible]

લેખ(લેખ)પ્રકાર(પ્રકાર)પ્રકાર(પ્રકાર)પ્રકાર(પ્રકાર)

[illegible]

अथ विप्रस्यमानं प्रश्नोत्तरम् ।

தமிழகத்திலுள்ள பழங்காலக் கட்டிடங்களில் புகழ்பெற்றிருப்பது கி.பி. 10-ஆம் நூற்றாண்டில் கட்டப்பட்ட கஜபதிமண்டபம். இது கி.பி. 10-ஆம் நூற்றாண்டில் கட்டப்பட்ட கஜபதிமண்டபம். இது கி.பி. 10-ஆம் நூற்றாண்டில் கட்டப்பட்ட கஜபதிமண்டபம்.

புதுச்சேரி

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|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p> <span style="font-size: 1.5em;">൧൦൩</span> <span style="margin-left: 2em;">പാശ്വ</span> <span style="margin-left: 2em;">നവപ്രാദേശിക</span> </p>                                                                                                 | <p> <span style="margin-left: 2em;">മഹാമുക്താപാദാധിപ</span> <span style="margin-left: 2em;">പ്രാപാദ</span> <span style="margin-left: 2em;">തീരപ്രാപാദ</span> <span style="margin-left: 2em;">മുക്താപാദ</span> </p>                                  |
| <p> <span style="margin-left: 2em;">വരപാദ</span> <span style="margin-left: 2em;">പ്രാപാദ</span> <span style="margin-left: 2em;">പ്രാപാദ</span> <span style="margin-left: 2em;">പ്രാപാദ</span> <span style="margin-left: 2em;">പ്രാപാദ</span> </p>   | <p> <span style="margin-left: 2em;">താപാദ</span> <span style="margin-left: 2em;">താപാദ</span> <span style="margin-left: 2em;">താപാദ</span> <span style="margin-left: 2em;">താപാദ</span> <span style="margin-left: 2em;">താപാദ</span> </p>           |
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ॐ नमो भगवते वासुदेवाय ।  
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच  
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता  
 युयुत्सवः पांडवश्चैत्र्यवतारकः ॥  
 तस्मात्सर्वभूतहन्ता महाबलो योजितः ॥  
 साधुना ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥  
 श्रीकृष्णाय नमः ॥ २ ॥  
 श्रीरामाय नमः ॥ ३ ॥  
 श्रीलक्ष्मणाय नमः ॥ ४ ॥  
 श्रीसुग्रीवाय नमः ॥ ५ ॥  
 श्रीहनुमताय नमः ॥ ६ ॥  
 श्रीव्यासदेवाय नमः ॥ ७ ॥  
 श्रीभगवते नमः ॥ ८ ॥  
 श्रीगुरुभ्यो नमः ॥ ९ ॥  
 श्रीपितृभ्यो नमः ॥ १० ॥  
 श्रीमाताय नमः ॥ ११ ॥  
 श्रीश्रीगणेशाय नमः ॥ १२ ॥  
 श्रीगणेशाय नमः ॥ १३ ॥  
 श्रीगणेशाय नमः ॥ १४ ॥  
 श्रीगणेशाय नमः ॥ १५ ॥  
 श्रीगणेशाय नमः ॥ १६ ॥  
 श्रीगणेशाय नमः ॥ १७ ॥  
 श्रीगणेशाय नमः ॥ १८ ॥  
 श्रीगणेशाय नमः ॥ १९ ॥  
 श्रीगणेशाय नमः ॥ २० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥  
 श्रीकृष्णाय नमः ॥ २ ॥  
 श्रीगुरुभ्यो नमः ॥ ३ ॥  
 श्रीगणेशाय नमः ॥ ४ ॥  
 श्रीविष्णवे नमः ॥ ५ ॥  
 श्रीशिवाय नमः ॥ ६ ॥  
 श्रीब्रह्माय नमः ॥ ७ ॥  
 श्रीमहादेवाय नमः ॥ ८ ॥  
 श्रीनारायणाय नमः ॥ ९ ॥  
 श्रीरामाय नमः ॥ १० ॥  
 श्रीकृष्णाय नमः ॥ ११ ॥  
 श्रीगुरुभ्यो नमः ॥ १२ ॥  
 श्रीगणेशाय नमः ॥ १३ ॥  
 श्रीविष्णवे नमः ॥ १४ ॥  
 श्रीशिवाय नमः ॥ १५ ॥  
 श्रीब्रह्माय नमः ॥ १६ ॥  
 श्रीमहादेवाय नमः ॥ १७ ॥  
 श्रीनारायणाय नमः ॥ १८ ॥  
 श्रीरामाय नमः ॥ १९ ॥  
 श्रीकृष्णाय नमः ॥ २० ॥

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231

தமிழ்

பெருந்தொழில்நாட்டில்

பெருந்தொழில்நாட்டில்

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— viii —

உயர்த்திவைப்பதற்கு உத்தேசிப்பது

[illegible]

पुनर्विप्लव

மனாஸுத்திரம் பரிபாதிபாயமுதாஸுத்திரம் பரிபாதிபாயமுதாஸுத்திரம்

தஞ்சாவூர் மதுரைப் பட்டினம்      உதகமலை, தி. தஞ்சாவூர்

। ॐ नमो भगवते वासुदेवाय ।

[illegible]

မဂါ၊ ဝေပ၊ ဂရု၊ ဝေပ၊ ပာသိယဉ္စ၊ မဂါ၊ ဝေပ၊ ဂရု၊ ဝေပ၊ ဖြေပ၊ ဝေပ၊ ဂရု၊ ဝေပ၊ ဝေပ၊ ဝေပ၊ ဝေပ၊ ဝေပ၊

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சகலவிதமுயற்சிசகலபரிசு

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ସ୍ୱାଧିପାତ୍ରତାପାତ୍ରତା||ସ୍ୱାଧିପାତ୍ରତାପାତ୍ର||

ബ്രഹ്മവിദ്യയിൽ അർത്ഥം പ്രകാശമാക്കുന്നതിനായി എഴുതപ്പെട്ട ഒരു പുസ്തകമാണ് ഇത്.

(H) 1970-1980

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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အလင်းပြည့်စုံစေရန်

Надпись: 012411

၅၂၂၂ ဝါးလမ်း၊ ပုဂံ၊ မြန်မာနိုင်ငံ

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செய்யுள்

१९५३-५४

॥ श्रीगणेशाय नमः ॥

நயிதேயவத்யாநிதாநம்

இதுபற்றித் தவறாதிருப்பது.

070411

[illegible]

உலகமெங்கும் பிழைக்காமை

பயிர்வயாதி (தொழில்) நடத்திவருமா?

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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At the same time, the *Journal of the American Medical Association* has been published since 1900, and the *Journal of the American Dental Association* since 1905.

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ॐ॥ पु. वि. प. नि. ल. प. नि. प. ॥ ॐ॥ वि. प. नि. ल. प. नि. प. ॥ ॐ॥ वि. प. नि. ल. प. नि. प. ॥  
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 ल. प. नि. ल. प. नि. प. ॥ ॐ॥ वि. प. नि. ल. प. नि. प. ॥ ॐ॥ वि. प. नि. ल. प. नि. प. ॥

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မည်သို့(၄)တပ်၊ ကပ္ပပါဒါ(၅)မြေ၊ မြေ၊ ရွာ၊ သံလုံ(၆)မြေ၊ စိုက်

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திருமாயுடையபாயமுதரையநிவர்த்தி

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११२॥५१॥५१॥

யிபுல||௦||௦||செவ்வாய்||௦||௦||திருமதி||௦||மாடவாழ்||௦||தம்பையம்மா||௦||பரிபுரம்||

ଜିଏସ୍‌ଆର୍‌ଏ      ଶ୍ରୀମାତା

[illegible]

ਸੁ(ਪ।ਤੀ।ਤੀ।ਬਲਿਭ।ਤੀ।ਤੁਪ।ਪ।ਪਰ।ਪਾ।

မံမ၊လှ၊ပရိ၊သန္တ၊ဒ၊ဒိ၊လ၊ပိတ၊ပ၊ပွ၊

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வயிதிகதிருபவமுதுருபமுது

५। सुपाठ्यसूचीपत्रमार्ग

൧൫।ഖ।൭൪।തദ്വിപ്ര।ഖി।പനി।ലഃടി।തി॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

၈၂ တပျာကဏ္ဍ၊ နိပါတေ၊ မြတ်စွာဘုရားရှေးကပြောလျှောက်အတိုင်း၊ ပါသော၊ သော၊ လောကီ၊

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ॐ ॥      எஞ்ஞான்றும் நிறையுண்ட      இய்யுத்தியிதாபவீதுயய      தரணிவிநதிகொயிலி      இயைநொயாவயின  
 னி      யொண்டியுயயிநதிக      இஞ்ஞான்றும் நிறையுண்ட      இய்யுத்தியிதாபவீதுயய      தரணிவிநதிகொயிலி      இயைநொயாவயின  
 யுத்தியிதாபவீதுயய      இஞ்ஞான்றும் நிறையுண்ட      இய்யுத்தியிதாபவீதுயய      தரணிவிநதிகொயிலி      இயைநொயாவயின  
 பரிநதிகொயிலி      இயைநொயாவயின      இய்யுத்தியிதாபவீதுயய      தரணிவிநதிகொயிலி      இயைநொயாவயின  
 யொண்டியுயயிநதிக      இஞ்ஞான்றும் நிறையுண்ட      இய்யுத்தியிதாபவீதுயய      தரணிவிநதிகொயிலி      இயைநொயாவயின  
 யுத்தியிதாபவீதுயய      இஞ்ஞான்றும் நிறையுண்ட      இய்யுத்தியிதாபவீதுயய      தரணிவிநதிகொயிலி      இயைநொயாவயின

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தஞ்சையிலுள்ள தஞ்சை மீனாட்சிசுந்தரி அம்மன் கோயிலில் உள்ள பழைய கல்வெட்டு.

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ वाङ्मयं प्रपद्यते ॥ श्रीगुरुभ्यो नमः ॥

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥



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பரிஃ ஸ்ரீராமகிருஷ்ணபிரபாகரஃ  
 விஷயபிரபாகரஃ ஸ்ரீராமகிருஷ்ணபிரபாகரஃ  
 தநிபதிஃ ஸ்ரீராமகிருஷ்ணபிரபாகரஃ  
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CHITRENGH-CHITRENGH



പ്രകാശനം ചെയ്തതും തീർന്നതും

൨൦൧൧ ഓഗസ്റ്റ് ൨൪ നു പ്രസിദ്ധീകരിച്ചതും

പ്രസിദ്ധീകരിച്ചതും

၁၀၂      သာသနာ့စာအုပ်အားဖြင့်      ပြုစုပေးသောစာအုပ်အားဖြင့်      ပြုစုပေးသောစာအုပ်အားဖြင့်      ပြုစုပေးသောစာအုပ်အားဖြင့်  
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൧൦൩

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ॐ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

*[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]*

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၁၈၀၇ ခု၊ အောက်တိုဘာလလဆန်း ၅ ရက်နေ့တွင် ပြည်သူ့အသံပြောဆိုရေးရာ  
 ကော်မရှင်းက ဆောင်ရွက်ခဲ့သည်။ သို့သော် မိမိတို့၏ အချက်အလက်များကို  
 တရားဝင်ဖော်ပြနိုင်ခြင်းမရှိပေ။ ထို့ကြောင့် အချက်အလက်များကို  
 အောက်ပါအတိုင်း ဖော်ပြလိုက်သည်။  
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၁။ အထွေထွေအားဖြင့် နယ်လုံးပေါ်တွင် မြို့နယ်များ၊ ရပ်ကွက်များ၊ ကျေးရွာများ  
 ပြည်သူ့စီးပွားဖြစ်ပေါ်လာပြီး လူမှုရေးနှင့် စီးပွားရေးတို့သည် တစ်ဆင့်တိုးတက်ခဲ့သည်။  
 ၂။ သို့သော် မြို့နယ်များ၏ အခြေခံအဆောက်အအုံများမှာ မကျေနပ်ဘဲ ဖွဲ့စည်းပုံအားဖြင့်  
 မပြည့်မီဖြစ်နေပါသည်။ ထို့ကြောင့် မြို့နယ်များကို ပိုမိုတိုးတက်စေရန်  
 အချိန်အခါနှင့်အညီ ပြုပြင်ဆင်နွှဲနိုင်ရန် ဆောင်ရွက်ရမည်။  
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一、總論：本報告旨在探討我國近年來在經濟、社會、文化等各方面的發展現況，並分析其面臨之挑戰與機遇。報告內容分為六大部分，分別為：總論、經濟發展、社會進步、文化繁榮、生態環境保護及國際交流與合作。

二、經濟發展：近年來，我國經濟持續穩定增長，GDP 總量不斷擴大，綜合國力顯著增強。在結構調整方面，我們積極推動產業升級，促進消費，擴大內需，實現了經濟的持續增長。同時，我們也加強了對外開放，吸引了大量外資，進一步提升了國際競爭力。

三、社會進步：隨著經濟的發展，我國社會事業也取得了長足進步。教育、醫療、住房、就業等領域均取得了顯著成就。我們不斷加大對社會事業的投入，努力解決民生問題，提高人民生活水平。同時，我們也加強了社會治理，維護了社會穩定，營造了和諧的社會氛圍。

四、文化繁榮：文化是一個民族的靈魂，也是國家軟實力的重要體現。近年來，我們積極推動文化繁榮，加強了文化遺產的保護與傳承，同時也大力發展文化產業，推動了文化與經濟的深度融合。我們還加強了對外文化交流與合作，展示了中華文化的獨特魅力。

五、生態環境保護：生態環境是人類生存和發展的基礎。我們始終堅持生態優先、綠色發展，加強了生態環境保護和修復工作。我們大力推進節能減排，發展綠色經濟，努力實現人與自然的和諧共生。同時，我們也加強了環境監管，嚴厲打擊違法排污行為，確保了生態環境的持續改善。

六、國際交流與合作：我們積極參與國際事務，加強了與各國的友好合作。我們推動了“一帶一路”建設，促進了國際貿易和投資的便利化。我們還加強了與國際組織的合作，為維護世界和平與發展貢獻了中國力量。同時，我們也加強了與周邊國家的交流與合作，營造了良好的周邊環境。

總之，我國近年來在各個領域都取得了長足進步，展現了強大的發展勢頭。我們將繼續堅持以人民為中心，不斷深化改革，擴大開放，推動高質量發展，為實現中華民族的偉大復興而努力奮鬥。

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၁။ သူတို့သည် နတ်သားများကို အလှူအဒါနု ပေးကြ၏။  
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၁။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသောအခါ  
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*[The page contains approximately 10 lines of handwritten text in Tamil script.]*



*[The page contains dense handwritten Burmese script, which appears to be bleed-through from the reverse side of the leaf.]*

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သို့မဟုတ်ပစ္စည်းတို့ကိုလက်ကိုင်ဆောင်ရွက်ရန်အတွက် အထူးပြင်ဆင်မှုများ လိုအပ်ပါသည်။  
ဤသို့ပြင်ဆင်မှုများ ပြုလုပ်ရာတွင် အောက်ဖော်ပြပါအတိုင်း ဆောင်ရွက်ရန်လိုအပ်ပါသည်။  
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*[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to contain several lines of handwritten or printed script, possibly in Thai or Burmese, with some red ink markings.]*

*[The following text is extremely faint and illegible due to low contrast and blurring.]*

*[The page contains approximately 10 lines of handwritten Burmese script, which is extremely faded and illegible.]*



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1. *Handwritten text in a cursive script, likely from a manuscript.*  
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*[The page contains dense handwritten Burmese script.]*



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*[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a historical document or manuscript.]*

*[The following text is extremely faded and illegible due to poor scan quality.]*

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*[The following text is extremely faint and illegible due to low contrast and blurring.]*

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၁။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလမ်းတော်များကို ဖော်ပြထားသည်။  
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 ၉။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလမ်းတော်များကို ဖော်ပြထားသည်။  
 ၁၀။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလမ်းတော်များကို ဖော်ပြထားသည်။



*[The page contains several lines of handwritten Burmese script, which is mostly illegible due to extreme fading and blurring.]*

*[The image shows a page from an ancient manuscript with dense, handwritten text in a cursive script, likely Indic or Southeast Asian. The text is arranged in approximately ten horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters and words are illegible. The ink appears dark against a lighter, aged paper background.]*

[illegible]



*[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a dense paragraph of handwritten or printed Burmese script.]*

[illegible]

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*[The following text is highly faded and largely illegible due to extreme contrast and noise.]*



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[illegible]

*[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a historical document or manuscript.]*

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]



*Agave americana* L.

*[The page contains dense handwritten Burmese script.]*

*[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]*

[illegible]

[illegible]



*[Faint, mostly illegible handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]*

*[The page contains approximately 10 lines of handwritten Burmese script, which is extremely faded and illegible.]*

*[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]*



[illegible]

*[The text in this image is extremely faint and illegible due to low contrast and blurring.]*

[illegible]

*[The page contains several lines of handwritten text in Burmese script, which is mostly illegible due to extreme fading and blurring.]*

*[The text in this image is extremely faded and illegible.]*

[illegible]

*[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]*

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly German or Dutch, given the use of characters like 'v' and 'w'. The script is highly stylized and difficult to decipher. The document is aged and shows signs of wear, including discoloration and some fading of the ink.



[illegible]

[illegible]

100

[illegible]

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

*[Faint, illegible text from bleed-through]*

*[Faint, illegible handwritten text]*

[illegible][illegible]

*[The following text is extremely faint and illegible due to extreme blurring.]*

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in several lines across the page, with some lines starting with large, decorative initial letters. The script is dense and characteristic of early modern European handwriting.

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1001. 1002. 1003. 1004. 1005. 1006. 1007. 1008. 1009. 1010. 1011. 1012. 1013. 1014. 1015. 1016. 1017. 1018. 1019. 1020. 1021. 1022. 1023. 1024. 1025. 1026. 1027. 1028. 1029. 1030. 1031. 1032. 1033. 1034. 1035. 1036. 1037. 1038. 1039. 1040. 1041. 1042. 1043. 1044. 1045. 1046. 1047. 1048. 1049. 1050. 1051. 1052. 1053. 1054. 1055. 1056. 1057. 1058. 1059. 1060. 1061. 1062. 1063. 1064. 1065. 1066. 1067. 1068. 1069. 1070. 1071. 1072. 1073. 1074. 1075. 1076. 1077. 1078. 1079. 1080. 1081. 1082. 1083. 1084. 1085. 1086. 1087. 1088. 1089. 1090. 1091. 1092. 1093. 1094. 1095. 1096. 1097. 1098. 1099. 1100. 1101. 1102. 1103. 1104. 1105. 1106. 1107. 1108. 1109. 1110. 1111. 1112. 1113. 1114. 1115. 1116. 1117. 1118. 1119. 1120. 1121. 1122. 1123. 1124. 1125. 1126. 1127. 1128. 1129. 1130. 1131. 1132. 1133. 1134. 1135. 1136. 1137. 1138. 1139. 1140. 1141. 1142. 1143. 1144. 1145. 1146. 1147. 1148. 1149. 1150. 1151. 1152. 1153. 1154. 1155. 1156. 1157. 1158. 1159. 1160. 1161. 1162. 1163. 1164. 1165. 1166. 1167. 1168. 1169. 1170. 1171. 1172. 1173. 1174. 1175. 1176. 1177. 1178. 1179. 1180. 1181. 1182. 1183. 1184. 1185. 1186. 1187. 1188. 1189. 1190. 1191. 1192. 1193. 1194. 1195. 1196. 1197. 1198. 1199. 1200. 1201. 1202. 1203. 1204. 1205. 1206. 1207. 1208. 1209. 1210. 1211. 1212. 1213. 1214. 1215. 1216. 1217. 1218. 1219. 1220. 1221. 1222. 1223. 1224. 1225. 1226. 1227. 1228. 1229. 1230. 1231. 1232. 1233. 1234. 1235. 1236. 1237. 1238. 1239. 1240. 1241. 1242. 1243. 1244. 1245. 1246. 1247. 1248. 1249. 1250. 1251. 1252. 1253. 1254. 1255. 1256. 1257. 1258. 1259. 1260. 1261. 1262. 1263. 1264. 1265. 1266. 1267. 1268. 1269. 1270. 1271. 1272. 1273. 1274. 1275. 1276. 1277. 1278. 1279. 1280. 1281. 1282. 1283. 1284. 1285. 1286. 1287. 1288. 1289. 1290. 1291. 1292. 1293. 1294. 1295. 1296. 1297. 1298. 1299. 1300. 1301. 1302. 1303. 1304. 1305. 1306. 1307. 1308. 1309. 1310. 1311. 1312. 1313. 1314. 1315. 1316. 1317. 1318. 1319. 1320. 1321. 1322. 1323. 1324. 1325. 1326. 1327. 1328. 1329. 1330. 1331. 1332. 1333. 1334. 1335. 1336. 1337. 1338. 1339. 1340. 1341. 1342. 1343. 1344. 1345. 1346. 1347. 1348. 1349. 1350. 1351. 1352. 1353. 1354. 1355. 1356. 1357. 1358. 1359. 1360. 1361. 1362. 1363. 1364. 1365. 1366. 1367. 1368. 1369. 1370. 1371. 1372. 1373. 1374. 1375. 1376. 1377. 1378. 1379. 1380. 1381. 1382. 1383. 1384. 1385. 1386. 1387. 1388. 1389. 1390. 1391. 1392. 1393. 1394. 1395. 1396. 1397. 1398. 1399. 1400. 1401. 1402. 1403. 1404. 1405. 1406. 1407. 1408. 1409. 1410. 1411. 1412. 1413. 1414. 1415. 1416. 1417. 1418. 1419. 1420. 1421. 1422. 1423. 1424. 1425. 1426. 1427. 1428. 1429. 1430. 1431. 1432. 1433. 1434. 1435. 1436. 1437. 1438. 1439. 1440. 1441. 1442. 1443. 1444. 1445. 1446. 1447. 1448. 1449. 1450. 1451. 1452. 1453. 1454. 1455. 1456. 1457. 1458. 1459. 1460. 1461. 1462. 1463. 1464. 1465. 1466. 1467. 1468. 1469. 1470. 1471. 1472. 1473. 1474. 1475. 1476. 1477. 1478. 1479. 1480. 1481. 1482. 1483. 1484. 1485. 1486. 1487. 1488. 1489. 1490. 1491. 1492. 1493. 1494. 1495. 1496. 1497. 1498. 1499. 1500. 1501. 1502. 1503. 1504. 1505. 1506. 1507. 1508. 1509. 1510. 1511. 1512. 1513. 1514. 1515. 1516. 1517. 1518. 1519. 1520. 1521. 1522. 1523. 1524. 1525. 1526. 1527. 1528. 1529. 1530. 1531. 1532. 1533. 1534. 1535. 1536. 1537. 1538. 1539. 1540. 1541. 1542. 1543. 1544. 1545. 1546. 1547. 1548. 1549. 1550. 1551. 1552. 1553. 1554. 1555. 1556. 1557. 1558. 1559. 1560. 1561. 1562. 1563. 1564. 1565. 1566. 1567. 1568. 1569. 1570. 1571. 1572. 1573. 1574. 1575. 1576. 1577. 1578. 1579. 1580. 1581. 1582. 1583. 1584. 1585. 1586. 1587. 1588. 1589. 1590. 1591. 1592. 1593. 1594. 1595. 1596. 1597. 1598. 1599. 1600. 1601. 1602. 1603. 1604. 1605. 1606. 1607. 1608. 1609. 1610. 1611. 1612. 1613. 1614. 1615. 1616. 1617. 1618. 1619. 1620. 1621. 1622. 1623. 1624. 1625. 1626. 1627. 1628. 1629. 1630. 1631. 1632. 1633. 1634. 1635. 1636. 1637. 1638. 1639. 1640. 1641. 1642. 1643. 1644. 1645. 1646. 1647. 1648. 1649. 1650. 1651. 1652. 1653. 1654. 1655. 1656. 1657. 1658. 1659. 1660. 1661. 1662. 1663. 1664. 1665. 1666. 1667. 1668. 1669. 1670. 1671. 1672. 1673. 1674. 1675. 1676. 1677. 1678. 1679. 1680. 1681. 1682.

[illegible]



[illegible]

[illegible]

*[The text in this image is extremely faded and illegible.]*

[illegible]

Handwritten marginal notes in a cursive script, likely a shorthand or a specific dialect, running vertically along the left edge of the page.

Handwritten text in a cursive script, organized into approximately 12 horizontal lines. The text is densely packed and appears to be a continuous narrative or a list of items. The script is highly stylized and difficult to decipher without specialized knowledge of the language or dialect. The lines are separated by small gaps, and the overall layout is consistent with a traditional manuscript format.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly German or Dutch, given the use of characters like 'v' and 'w'. The script is dense and flowing, with many ligatures. The document is framed by a simple red border.

[illegible]

[illegible]



*[The page contains dense handwritten Burmese script.]*

[illegible]

*[The page contains approximately 10 lines of handwritten text in a cursive script, which is mostly illegible due to extreme fading and blurring.]*

[illegible]

*[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a historical or administrative document.]*

[illegible]

[illegible]

[illegible]



၁၈၇၅ ခုနှစ်၊ သီတင်းပတ်၊ စနေနေ့၊ ရက်စွဲမရှိ။  
 ပထမဆုံးအကြိမ်မှာ အောက်ပါအတိုင်းဖြစ်သည်။  
 မြန်မာနိုင်ငံ၏ အရှေ့ဘက်တွင် တည်ရှိသော  
 ကချင်ပြည်နယ်တွင် တည်ရှိသော မြို့တော်မှာ  
 နဂါးမြို့ဟူ၍ ဖြစ်သည်။ ဤမြို့သည်  
 မြန်မာနိုင်ငံ၏ အရှေ့ဘက်တွင် တည်ရှိသော  
 ကချင်ပြည်နယ်တွင် တည်ရှိသော မြို့တော်မှာ  
 နဂါးမြို့ဟူ၍ ဖြစ်သည်။ ဤမြို့သည်  
 မြန်မာနိုင်ငံ၏ အရှေ့ဘက်တွင် တည်ရှိသော  
 ကချင်ပြည်နယ်တွင် တည်ရှိသော မြို့တော်မှာ  
 နဂါးမြို့ဟူ၍ ဖြစ်သည်။ ဤမြို့သည်

*[The following text is extremely faded and illegible due to poor scan quality.]*

...the ... of ...

[illegible]

၁။ နေပြည်တော်ရှိ ပညာရေးနှင့် အားကစားဝန်ကြီးဌာန၊  
၂။ ရန်ကုန်မြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၃။ ကချင်ပြည်နယ်ရှိ မိုးရာသီခရိုင်၊  
၄။ တောင်ငူမြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၅။ သီပေါမြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၆။ လှိုင်လွန်းမြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၇။ ဘုန်းဘေးမြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၈။ ဝက်လုံးမြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၉။ ဟင်္သာတမြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊  
၁၀။ ဓမ္မစိုက်မြို့ရှိ မြန်မာ့အသံနှင့် ရုပ်မြင်သံကြားဌာန၊

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header.

၁၀၈

Handwritten Burmese text in a cursive script, filling the main body of the page. The text is arranged in approximately 10 horizontal lines. A prominent red ink section is visible in the middle of the page, containing the characters "၀" and "၁".

[illegible]



[illegible]

*[The text in this image is extremely faded and illegible.]*

[illegible]

[illegible]

[illegible]

၁။ နတ်၊ သူ၊ မြို့သူ၊ ရွာသူ၊ လူ၊ အမျိုးသမီး၊ ကလေး၊ အရွယ်အစား  
 မတူညီသောကြောင့် နေရာအလိုက် ပုံစံပြောင်းလဲနေသည်ကို တွေ့ရသည်။  
 ၂။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၃။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၄။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၅။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၆။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၇။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၈။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၉။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။  
 ၁၀။ နေရာအလိုက် ပုံစံပြောင်းလဲနေခြင်းကို တွေ့ရသည်။

[illegible]

*[The page contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]*



[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top center of the page, possibly a title or header.

Handwritten text in a script, likely Burmese, covering the main body of the page. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. There are some red markings or characters interspersed within the text.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. The script is dense and characteristic of early modern European handwriting.



... ၁၀၈ ...  
... ၁၀၉ ...  
... ၁၁၀ ...  
... ၁၁၁ ...  
... ၁၁၂ ...  
... ၁၁၃ ...  
... ၁၁၄ ...  
... ၁၁၅ ...  
... ၁၁၆ ...  
... ၁၁၇ ...  
... ၁၁၈ ...  
... ၁၁၉ ...  
... ၁၂၀ ...

*[The following text is extremely faint and largely illegible due to fading or damage.]*

Handwritten marginal note on the left side of the page.

Handwritten text in Khmer script, consisting of approximately 10 lines. The script is dense and cursive, typical of traditional Southeast Asian manuscripts. The text appears to be a historical or administrative record, possibly related to land or tax matters, given the use of terms like 'land' (land) and 'tax' (tax) in some of the legible characters.

[illegible]

[illegible]

*[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]*

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

*(The following text is extremely faded and largely illegible due to low contrast and blurring.)*

၁၀၈။ မရတော့သဖြင့် အလွန်အမင်း နှစ်ခြိုက်စေလိုသည်ကို ရည်ရွယ်၍ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
 ၁၀၉။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
 ၁၁၀။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
 ၁၁၁။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
 ၁၁၂။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
 ၁၁၃။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
 ၁၁၄။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။  
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 ၁၂၀။ ဤကဏ္ဍတွင် ပါဝင်သည့် ကဏ္ဍများကို စုစည်း၍ ဖော်ပြပါသည်။

[illegible]



*[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]*

[illegible]



[illegible]

[illegible]

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*[The text in this image is extremely faded and illegible.]*

[illegible]



[illegible]

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[illegible]

[illegible]

*[The page contains dense handwritten Burmese script.]*

[illegible]



[illegible]

*[The page contains dense handwritten text in Devanagari script.]*

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]



*[The following text is extremely faded and illegible due to poor scan quality.]*

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*[The following text is extremely faint and largely illegible due to extreme blurring.]*

Handwritten marginal notes on the left side of the page.

Handwritten text in a cursive script, likely Burmese, covering the main body of the page. The text is arranged in approximately 10 horizontal lines. Several words or phrases are written in red ink, serving as highlights or section markers. The script is dense and characteristic of traditional Southeast Asian manuscript writing.





2

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1000



*[The handwriting is extremely faint and illegible throughout.]*

*[The following text is extremely faint and illegible due to extreme blurring or fading. It appears to be several lines of handwritten script.]*

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language and script.

[illegible]



1001  
[The text in this image is extremely faint and illegible, appearing to be a handwritten manuscript in a South Asian script, possibly Devanagari. The text is arranged in approximately 10 horizontal lines across the page. The left margin contains some faint markings that could be a list or index. The overall quality of the image is poor, with significant fading and noise.]

1875  
The undersigned do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of ... State of ...  
Witness my hand and seal of office this ... day of ... 1875.  
[Signature]  
[Seal]

August 1864

1864 August 1864

1864

[illegible]

*[The text in this image is extremely faded and illegible.]*

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous passage, possibly a letter or a record, with several lines of text visible. The script is dense and characteristic of early modern European handwriting.

[illegible]

[illegible]



[illegible]

*[The text in this image is extremely faint and illegible due to low contrast and blurring.]*

[illegible]

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*[The following text is extremely faint and illegible due to extreme blurring.]*

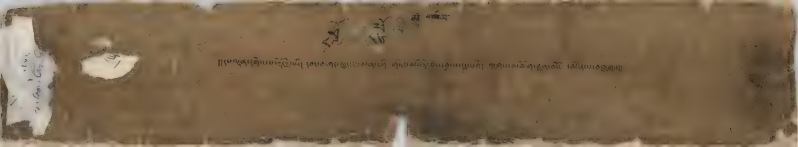
[illegible]

*[The following text is extremely faded and illegible due to poor scan quality.]*









ပြည်သူ့အကျိုးအမြတ်ကို ထိန်းသိမ်းရန်အတွက် အစိုးရ၏ တာဝန်ရှိသည်ကို ဖော်ပြသော

2011

www.thy.com.sg

1940-1941

မင်္ဂလာဒုံမြို့နယ်၊ မင်္ဂလာဒုံမြို့နယ်၊ မင်္ဂလာဒုံမြို့နယ်

பெரியபெரியபுள்ளி கிராமத்திலுள்ள பெரிய

॥ ॐ नमो भगवते वासुदेवाय ॥

SHOULD I GO TO THE SCOUTS?

Figure 1

**CONCLUSIONS**























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အသံကုသရာ၌ပေးသော

содержащих в себе

## CONCLUSIONS

ပုဂံမြို့ဝယ်ကျေးရွာများရှိ ချမ်းသာစွာနေထိုင်သူများ၏ အသံများကို ဖြစ်စေရန် ဖန်တီးထားသည်။

ပြင်သစ်နိုင်ငံတော်သည် နိုင်ငံတော်အတွင်း၌ အမျိုးသမီးများ၏ အခွင့်အရေးများကို ထိန်းသိမ်းစောင့်ရှောက်ရန် အားထုတ်ဆောင်ရွက်ခဲ့သည်။

ॐ नमो भगवते वासुदेवाय ॥

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တရားရုံးချုပ်၊ အထောက်အကူပြုရုံး၊ အထောက်အကူပြုရုံး၊ အထောက်အကူပြုရုံး

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গণপ্রজাতন্ত্রী বাংলাদেশ

អ្វីៗទាំងនេះគឺជាឧបករណ៍បង្កើនប្រសិទ្ធភាពការងាររបស់អ្នកប្រើប្រាស់ប្រព័ន្ធប្រតិបត្តិការកុំព្យូទ័រ។

“इति मन्त्रोऽथोक्तः”

**La Sphère**

[illegible][illegible]

αι εσθ' αμ' οποιαν ανηλικωταυτην εφ' ημεραν αιμακατοδυναται

ပြည်သူ့ဝန်ထမ်းများ၏ အသက်မွေးဝမ်းကျောင်းများကို အကဲဖြတ်ရာတွင် အသုံးပြုသည့် အချက်အလက်များကို အောက်ဖော်ပြပါအတိုင်း ဖော်ပြထားပါသည်။

၂၀၁၈ ခုနှစ် ဧပြီလ ၁ ရက်နေ့တွင် နေပြည်တော်တွင်းရှိ နေပြည်တော်တရားရုံးတွင်  
 ပြုလုပ်ခဲ့သော အမှုကြမ်းထုတ်ဖော်ခွင့်ပေးရန် အမိန့်ချမှတ်ချက်ကို အောက်ပါအတိုင်း ဖော်ပြပါသည်။

တရားတော်ကို ခံယူရန် အလှူအတန်းများကို ပြုလုပ်ခဲ့သည်။

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ប្រយោជន៍ដល់សង្គមជាតិ។

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*[Faint, illegible handwritten text]*

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1940-1941

புலகுமாரன் புகழ் பெற்றான்

18

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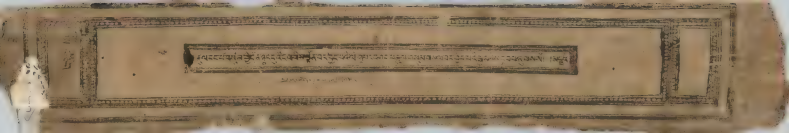
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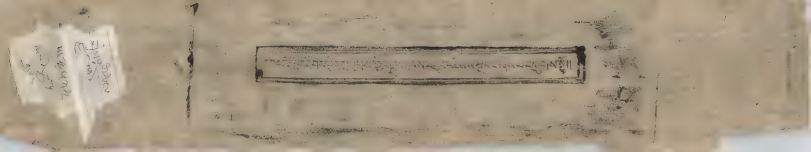
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पुस्तकालय संख्या: १२३४५६७८९०

॥ श्रीगणेशाय नमः ॥

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पुस्तकालय संख्या ५३५०/५५०५

COOPERATIVE CENTER

7-11-53 53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-

*(The following information was obtained from the records of the Department of Health and Human Services, Office of the Assistant Secretary for Health Policy and Statistics, Division of Health Policy and Statistics, Bureau of Health Statistics, Office of Vital Statistics, Office of the Registrar General, Office of the Chief Clerk, Office of the Chief Counsel, Office of the Chief Financial Officer, Office of the Chief Information Officer, Office of the Chief Medical Officer, Office of the Chief Nurse, Office of the Chief Pharmacist, Office of the Chief Physician, Office of the Chief Surgeon, Office of the Chief Veterinarian, Office of the Chief Dentist, Office of the Chief Optician, Office of the Chief Podiatrist, Office of the Chief Chiropractor, Office of the Chief Osteopath, Office of the Chief Naturopath, Office of the Chief Acupuncturist, Office of the Chief Herbalist, Office of the Chief Yoga Instructor, Office of the Chief Massage Therapist, Office of the Chief Physical Therapist, Office of the Chief Occupational Therapist, Office of the Chief Speech Therapist, Office of the Chief Hearing Aid Specialist, Office of the Chief Prosthetist, Office of the Chief Orthotist, Office of the Chief Laboratory Technician, Office of the Chief Radiologist, Office of the Chief Pathologist, Office of the Chief Microscopist, Office of the Chief Biostatistician, Office of the Chief Epidemiologist, Office of the Chief Public Health Administrator, Office of the Chief Environmental Health Officer, Office of the Chief Food and Drug Inspector, Office of the Chief Consumer Protection Officer, Office of the Chief Health Care Quality Improvement Officer, Office of the Chief Patient Safety Officer, Office of the Chief Health Equity Officer, Office of the Chief Health Communication Officer, Office of the Chief Health Promotion Officer, Office of the Chief Health Research Officer, Office of the Chief Health Policy Officer, Office of the Chief Health Law Officer, Office of the Chief Health Ethics Officer, Office of the Chief Health Justice Officer, Office of the Chief Health Access Officer, Office of the Chief Health Coverage Officer, Office of the Chief Health Insurance Officer, Office of the Chief Health Financing Officer, Office of the Chief Health Management Officer, Office of the Chief Health Organization Officer, Office of the Chief Health System Officer, Office of the Chief Health Network Officer, Office of the Chief Health Partnership Officer, Office of the Chief Health Collaboration Officer, Office of the Chief Health Innovation Officer, Office of the Chief Health Transformation Officer, Office of the Chief Health Change Officer, Office of the Chief Health Future Officer.)*

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1. 2000-2001

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**POLYMER LETTERS**

1. THEORY OF THE EARTH

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पृष्ठ संख्या १

1972

॥ इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥

1993 年 12 月 25 日 星期三

1995年12月15日

पृष्ठ संख्या १

॥०॥ ॐ नमो भगवते वासुदेवाय ॥

SAUNDERS & TAYLOR, GUYANA

國際社會對中國人權狀況的關注，以及中國政府對人權問題的回應，是中國人權狀況改善的重要動力。中國政府應進一步加強與國際社會的溝通與合作，共同推動中國人權事業的發展。

THE UNIVERSITY OF CHICAGO

DATE:

ॐ नमो भगवते वासुदेवाय । ॥ १ ॥

THE UNIVERSITY OF CHICAGO

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संस्कृत-विश्व-कोश-प्रकाशक-संस्थान-वाराणसी-उत्तर-प्रदेश-भारत

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॥ श्रीगणेशाय नमः ॥

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1950

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१. ब्रह्मसूत्रसंग्रहः

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Handwritten text in a script, possibly Indic or Persian, arranged in multiple lines. The text is written in a cursive style with some red ink used for initials or headings. The lines are closely spaced and cover most of the page area.

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[Text in a historical script, likely Burmese, with several lines of text. Some words are highlighted in red ink, including 'သောတာပန်' and 'အာရဟံ'.]

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[Text in a historical script, likely Tamil, written in a cursive style. The text is organized into several lines, with some words or phrases highlighted in red ink. The script is dense and characteristic of traditional South Asian manuscripts.]

*[The page contains approximately 10 lines of handwritten text in Devanagari script, which is extremely faded and mostly illegible.]*

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*[The page contains handwritten Tamil script arranged in approximately 8 horizontal rows. The handwriting is cursive and dense. There are some faint markings above certain words, possibly indicating syllable divisions or specific grammatical features.]*

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[The text on this page is extremely faint and largely illegible. It appears to be a list or index of items, possibly in a historical or scientific context, with entries separated by lines and some items indented. The text is written in a cursive script, likely from a manuscript.]

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[illegible]

*[The following text is transcribed from the manuscript page shown in the image above.]*

[illegible]

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*[The following section contains faint bleed-through from the reverse side of the manuscript page.]*

[illegible]

*[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]*



Handwritten text in Devanagari script, likely a title or reference, written vertically on the left margin.

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Handwritten text in Devanagari script, enclosed in a rectangular border, likely a title or reference.

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*[The following text is extremely faded and largely illegible due to poor scan quality.]*

*[The text in this image is extremely faded and illegible.]*

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*[The text in this block is extremely faint and illegible due to poor scan quality.]*

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्यायः समाप्तः ॥  
 अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता  
 युयुत्सवः मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥  
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥  
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः मामकाः  
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

*[The following text is extremely faint and largely illegible due to fading or damage. It appears to contain several lines of handwritten script.]*

[illegible]

[illegible]



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*[The following text is extremely faint and largely illegible due to fading or damage.]*

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In Reply

The undersigned hereby certifies that the above named person is a resident of the County of ... State of ...

Notary

904. *Handwritten text in Devanagari script, likely a manuscript page.*

1991. The following is a list of the names of the persons who have been  
admitted to the office of the Secretary of the Board of Education  
since the last report. The names are given in alphabetical order.  
The names of the persons who have been admitted to the office of the  
Secretary of the Board of Education since the last report are given  
in alphabetical order. The names of the persons who have been  
admitted to the office of the Secretary of the Board of Education  
since the last report are given in alphabetical order. The names of the  
persons who have been admitted to the office of the Secretary of the  
Board of Education since the last report are given in alphabetical order.

• *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language.*

1891. The following is a list of the names of the persons who have been  
admitted to the membership of the Society since the last meeting.  
The names are arranged in alphabetical order of the surnames.  
The names of the persons who have been admitted to the membership  
of the Society since the last meeting are as follows:—  
The names of the persons who have been admitted to the membership  
of the Society since the last meeting are as follows:—  
The names of the persons who have been admitted to the membership  
of the Society since the last meeting are as follows:—

1. *At the time of the first meeting of the committee, the members were informed that the committee had been appointed by the board of directors to investigate the financial condition of the company and to report thereon to the next meeting of the board.*  
 2. *The committee has since that time held several meetings and has received many suggestions from the members of the board and from the stockholders of the company.*  
 3. *It has also received many suggestions from the public and from the press.*  
 4. *The committee has endeavored to give careful consideration to all of these suggestions and to make such report as it may deem proper.*  
 5. *The committee has the honor to acknowledge the many suggestions and criticisms which have been received from the members of the board and from the stockholders of the company.*  
 6. *The committee has the honor to acknowledge the many suggestions and criticisms which have been received from the public and from the press.*  
 7. *The committee has the honor to acknowledge the many suggestions and criticisms which have been received from the members of the board and from the stockholders of the company.*  
 8. *The committee has the honor to acknowledge the many suggestions and criticisms which have been received from the public and from the press.*  
 9. *The committee has the honor to acknowledge the many suggestions and criticisms which have been received from the members of the board and from the stockholders of the company.*  
 10. *The committee has the honor to acknowledge the many suggestions and criticisms which have been received from the public and from the press.*

1875

[illegible]

೨೨೫ **ಸಂಪದೋದಯ** ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು  
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 ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು ತುಲನಾಪರಿಣಾಮವಾಗಿರುವುದು





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*[Faint handwritten text across the top margin]*

॥ श्रीगणेशाय नमः ॥  
 ॐ नमो भगवते वासुदेवाय ॥  
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥  
 द्रष्टव्यं तद्विभक्तमात्मनो बभूवुः पराक्रमी ॥  
 विनाशस्तदात्मनो यत्तद्दर्शनमुपमानराज ॥  
 कुरुष्वैतान्पश्यन्स्वयं धर्मक्षेत्रे कुरुक्षेत्रे ॥  
 समवेता संजित्तमो मामुपाशङ्गधनुर्धरा ॥  
 ॥ श्रीकृष्ण उवाच ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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மேலும் வந்திருப்பதற்கு இவர்களுக்கிடையே இருக்கக்கூடிய காரணத்தால் இவ்வாறு விவரத்தில் வரையறுக்க  
பெற்று வருவது காரணமாகும். இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால் இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால்  
இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால் இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால் இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால்  
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இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால் இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால் இவ்வாறு வரையறுக்கப்பட்டுள்ள காரணத்தால்

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 ১৮৭  
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 ১৯৪  
 ১৯৫  
 ১৯৬  
 ১৯৭  
 ১৯৮  
 ১৯৯  
 ২০০

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

*(Faint handwritten text, likely bleed-through from the reverse side)*

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥  
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]



Handwritten notes in blue ink, possibly a list or index, located on the left margin of the page.

Handwritten text in a cursive script, enclosed within a rectangular border. The text appears to be a list or index, possibly related to the notes on the left margin.

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।  
 शुभं कुरु शुभं कुरु शुभं कुरु । शुभं कुरु शुभं कुरु शुभं कुरु । शुभं कुरु शुभं कुरु शुभं कुरु ।  
 श्री गणेशाय नमः । श्री गणेशाय नमः । श्री गणेशाय नमः । श्री गणेशाय नमः । श्री गणेशाय नमः ।  
 नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।  
 ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।  
 श्री गणेशाय नमः । श्री गणेशाय नमः । श्री गणेशाय नमः । श्री गणेशाय नमः । श्री गणेशाय नमः ।  
 नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।  
 ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।



[illegible]

[illegible]

[illegible]

— 20 —



1894  
1895  
1896

THE UNIVERSITY OF CHICAGO  
LIBRARY

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]



Handwritten notes in the left margin, possibly in Devanagari script.

202

Handwritten text in Devanagari script, enclosed in a rectangular border. The text appears to be a title or a section header.

22

[illegible]

[illegible]

100

[illegible]



[illegible]

[illegible]

[illegible]

ਸੁਖਦੇਵੀ (ਜਨਮ 1915) ਨੇ 1945 ਵਿੱਚ ਪ੍ਰਸਿੱਧ ਪਾਤ੍ਰਾਵਾਂ ਵਜੋਂ

இவ்வாறு புகழ்ந்துரைத்துப் போகும்போது

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

सुखं विना न भवति नरकं विना न भवति

1875

Handwritten text in a cursive script, possibly a signature or a name, written in dark ink on aged paper.

[illegible]

*[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Pali script.]*

*[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]*



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

*[The following text is extremely faded and largely illegible due to poor scan quality.]*

[illegible]

1. *Chrysomelidae* (Colorado potato beetle)



[illegible]

[illegible]

*[The text in this block is extremely faded and illegible.]*

[illegible]

[illegible]

॥ इत्युक्तं च यत्प्राज्ञः प्राज्ञानामनुसृत्य तेषां विषयं विदुः स एव ब्रह्मविद्ब्रह्मैवास्मीति ज्ञेयम् ॥  
 अथ ब्रह्मविद्यया कुरुते नारायणोपाध्यायः ॥ १ ॥ ब्रह्मविद्या नाम हि सा विद्या या विमुक्तये ॥  
 अथ ब्रह्मविद्यायां योगयोगः प्रथमः ॥ २ ॥ दृष्टवान् ब्रह्म तदा ब्रह्मविद्ब्रह्मैवास्मीति ज्ञेयम् ॥

1920  
B. 100

॥ श्रीगणेशाय नमः ॥  
॥ श्रीगणेशाय नमः ॥

[illegible]



ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

*[The text in this image is extremely faded and illegible.]*

*[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]*

*[The text in this image is extremely faded and illegible.]*

[illegible]

*[The following text is extremely faded and illegible due to poor scan quality.]*

[illegible]

*[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]*



*[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]*

*[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Hindi script.]*

५३। [पञ्चमस्कन्धस्य पञ्चमः] अथ भगवत्पुनरुक्तं त्रयोविंशत्यधिकं श्लोकैः । अथ भगवत्पुनरुक्तं त्रयोविंशत्यधिकं श्लोकैः । अथ भगवत्पुनरुक्तं त्रयोविंशत्यधिकं श्लोकैः ।

*[The following text is extremely faded and illegible due to poor scan quality.]*







—



॥ इत्यथ लुपेति सुखं यदेतन्नेदमर्थोऽयमात्मनश्च ।

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]



[illegible]

[illegible]



*[Faint handwritten Devanagari script across the bottom margin]*

[illegible]

पञ्चमः । अथ यत्किंचिदुक्तं तन्मया विज्ञेयम् । अथ यत्किंचिदुक्तं तन्मया विज्ञेयम् । अथ यत्किंचिदुक्तं तन्मया विज्ञेयम् । अथ यत्किंचिदुक्तं तन्मया विज्ञेयम् । अथ यत्किंचिदुक्तं तन्मया विज्ञेयम् ।

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



विष्णोः सदाशिवः



၁၈၈၇

၁၈၈၇ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့  
အောက်ပါ အတိုင်း ဖြစ်ပေါ်ခဲ့သည်

[illegible]

[illegible]

[illegible]

[illegible]

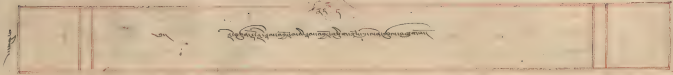
[illegible]



[illegible]



Handwritten text, possibly a signature or date, written vertically on the left margin.



[illegible]

൨൦൩

പാദപാദം തിരുവമ്പലത്തിൽ ജയതനം പമ്പാലയത്തിൽ തിരുവമ്പലത്തിൽ  
തമ്പാലയത്തിൽ രാജാതിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ  
തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ  
തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ തിരുവമ്പലത്തിൽ

[illegible]

[illegible]

[illegible]



2011

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

၁၁၁

ရွှေပါးရောင်လေးကလေးရွှေပါးရောင်

၁၁၂







*Handwritten signature*

[illegible]

*[Faint handwritten text, likely bleed-through from the reverse side.]*



[illegible]

[illegible]

[illegible]

ॐ । इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः समाप्तः ।  
अथ श्रीकृष्ण उवाच । भूतानामनुग्रहं परमात्मनो ज्ञायते ।  
सर्वेष्वर्थेषु कुरुष्व धर्मं तस्मात्तु मे संन्यतः प्रसादात् ।  
इत्युवाच भगवान् । सर्वज्ञः सर्वभूतहिते रतः ।  
ततोऽब्रवीत्पुनरारब्धं वक्ष्यामि ते महात्मनः ।  
सर्वलोकसेविता सर्वं यजन् सर्वं हविर्ब्रुवात् ।  
सर्वं कुरुष्व धर्मं तस्मात्तु मे संन्यतः प्रसादात् ।  
इत्युवाच भगवान् । सर्वज्ञः सर्वभूतहिते रतः ।

*[The following text is extremely faded and illegible due to poor scan quality.]*



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, slightly damaged paper and is organized into several lines. The script is dense and characteristic of early modern European handwriting.

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥  
 अथ श्रीकृष्णार्जुनसंवादात्पञ्चमोऽध्यायः ॥  
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः  
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥  
 अर्जुन उवाच ॥ द्रुपद गुरु महारथी ॥  
 पश्यैतां पाण्डुपुत्राणां मया व्यूढांशुम् ॥  
 अस्माकं तस्यैव ह्यर्थास्तान्महात्मनः ॥  
 यद्येषां विनाशो भविष्यति तदा हि मे ॥  
 वियोगो भविष्यतीत्यहं मनसा बभूवुम् ॥  
 कुरुक्षेत्रे संभवन्मया देहेन समिकम् ॥  
 पाण्डुपुत्राणां मया व्यूढांशुम् ॥  
 अस्माकं तस्यैव ह्यर्थास्तान्महात्मनः ॥  
 यद्येषां विनाशो भविष्यति तदा हि मे ॥  
 वियोगो भविष्यतीत्यहं मनसा बभूवुम् ॥  
 कुरुक्षेत्रे संभवन्मया देहेन समिकम् ॥

*[The text in this image is extremely faded and illegible.]*

[illegible]

Handwritten text in a script, likely Devanagari, on a palm leaf manuscript. The text is arranged in horizontal lines across the leaf. The script is dense and appears to be a form of Sanskrit or a related language. The leaf shows signs of age and wear, with some discoloration and a slightly irregular edge. The text is written in a dark ink, possibly iron or carbon-based, which is typical for palm leaf manuscripts. The overall appearance is that of an ancient document, possibly a religious or philosophical text, given the nature of the script and the material used.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines showing signs of fading or wear. The document appears to be a formal record or a personal letter, given the structured yet fluid nature of the handwriting. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines showing signs of fading or wear. The document appears to be a formal record or a personal letter, given the structured yet fluid nature of the handwriting.



Handwritten marginal notes on the left side of the manuscript page.

1055  
[Main body of handwritten text in Devanagari script, enclosed within a rectangular border. The text is densely written and appears to be a historical or administrative record.]

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is written in dark ink on aged, slightly discolored paper. The script is dense and appears to be a form of historical or religious text, possibly a manuscript or a record. The lines are roughly horizontal, with some variations in spacing and alignment. The overall appearance is that of an old, well-preserved document.

1001

1001. *[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through.]*

[illegible]

[illegible]

